



Your business  
is our business.

REDACTED FOR PUBLIC INSPECTION

7852 Walker Drive, Suite 200  
Greenbelt, Maryland 20770  
phone: 301-459-7590, fax: 301-577-5575  
internet: [www.jsitel.com](http://www.jsitel.com), e-mail: [jsi@jsitel.com](mailto:jsi@jsitel.com)

June 27, 2017

**VIA HAND DELIVERY**

Marlene H. Dortch, Secretary  
Federal Communications Commission  
Office of the Secretary  
445 12<sup>th</sup> Street, SW  
Washington, DC 20554

**Re: WC Docket No. 14-58  
2017 ETC Annual Report of Daktel Communications LLC  
Study Area Code 386128**

Dear Ms. Dortch:

On behalf of Daktel Communications LLC, JSI files the attached confidential version of the FCC Form 481 ETC annual reporting information pursuant to sections 54.313 and 54.422 of the Commission's rules.<sup>1</sup> Also attached is a letter requesting confidential treatment of data pertaining to the broadband deployment locations provided at FCC Form 481 Line 4004A attachment, and outage data provided at Line 200 attachment. The redacted version is also being filed this date via the FCC's Electronic Comment Filing System.

Please direct any questions regarding the filing to the undersigned.

Sincerely,

John Kuykendall  
JSI Vice President  
301-459-7590  
[jkuykendall@jsitel.com](mailto:jkuykendall@jsitel.com)

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<sup>1</sup> 47 C.F.R. §§ 54.313, 54.422.



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phone: 301-459-7590, fax: 301-577-5575  
internet: www.jsitel.com, e-mail: jsi@jsitel.com

June 27, 2017

Marlene H. Dortch, Secretary  
Federal Communications Commission  
Office of the Secretary  
445 12<sup>th</sup> Street, SW  
Washington, DC 20554

**Re: WC Docket No. 14-58  
2017 ETC Annual Report of Daktel Communications, LLC  
Study Area Code 386128  
Request for Confidentiality**

Dear Ms. Dortch:

John Staurulakis, Inc. (“JSI”), on behalf of its client Daktel Communications, LLC (the “Company”) hereby requests, pursuant to Sections 0.457 and 0.459 of the Commission’s rules,<sup>1</sup> withholding from public inspection certain information contained in attachments to the above referenced reporting requirement. The Company provides the following in support of its request, numbered consistent with the subparagraphs of Section 0.459(b).<sup>2</sup>

1. The information for which the Company is seeking confidential treatment is contained in attachments to the Company’s annual reporting information pursuant to Sections 54.313 and 54.422 of the Commission’s rules (“Report”).<sup>3</sup>
2. Eligible Telecommunications Carriers (“ETCs”) must report outage information which is contained in an attachment to the 2017 ETC Annual Report. In addition, the Rural Broadband Experiments Order requires that recipients file the FCC Form 481 ETC Annual Report to include broadband deployment locations which are contained in the attachment to the Report.<sup>4</sup>
3. The information contained in attachments for which the Company seeks the withholding from public inspection is the entirety of data pertaining to the Company’s outages provided at FCC Form 481 Line 200 attachment, Service

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<sup>1</sup> 47 C.F.R. §§ 0.457, 0.459.

<sup>2</sup> 47 C.F.R. § 0.459(b)(1) through (9).

<sup>3</sup> 47 C.F.R. §§ 54.313, 54.422.

<sup>4</sup> *Connect America et al.*, WC Docket Nos. 10-90 and 14-58, Report and Order and Further Notice of Proposed Rulemaking, 29 FCC Rcd 8769, 8778–79, 8787–88, paras. 78-80 (2014) (*Rural Broadband Experiments Order*).

Outage Reporting, and the entirety of data pertaining to broadband deployment locations provided at FCC Form 481 Line 4004A attachment. Information of this nature is confidential commercial information routinely withheld from public inspection.

4. With respect to identifying the degree to which the outage and broadband deployment data contained in the Line 200 and Line 4004A attachments concern a service that is subject to competition, the information pertains to the network and operations of a telecommunications company that has competitors that could benefit if they were able to have access to this information. The Line 4004A attachment contains competitively sensitive information related to the Company's network deployment.
5. With respect to identifying possible exposure to competitive harm, the outage and broadband deployment information contained in the Lines 200 and 4004A attachments is information that is not customarily released to the public. This information is proprietary to the Company, is unique to the Company's serving territory and is only known to the Company and its authorized agents. If the Information is not protected, it would have economic value to potential competitors who would be able to target their marketing to specific customers. In a competitive telecommunications marketplace, this type of information is highly sensitive. If publicly disclosed, it would enable competitors to craft business plans that capitalize on their knowledge of the locations of the Company's customers which would place the Company at a competitive disadvantage.
6. With respect to steps the Company has taken to ensure against unauthorized disclosure of the information contained in the attachments, the Company is filing the attachments under seal. The Company uses the broadband deployment information to ensure that customers in the areas where it has received rural broadband experiment support will receive state-of-the-art high quality telecommunications and broadband services. The Company protects the secrecy of this information with a security protocol that ensures the information is not inadvertently disclosed or disseminated. Only directors, managers and employees with a direct need to know are authorized to access the information.
7. Any previous versions of this information are not publicly available.
8. Because the information is not routinely available, a need exists for maintaining the confidentiality of this information permanently.
9. The Commission has previously concluded that there is a presumptive likelihood of substantial competitive harm from disclosure of outage

Request for Confidentiality

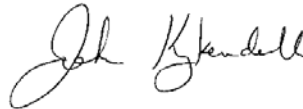
Page 3

information.<sup>5</sup> The Commission also determined the disclosure of outage reporting information to the public could present an unacceptable risk of more effective terrorist activity and could therefore result in potential harm to the public and the national defense.

Based on the preceding, JSI respectfully requests on behalf of the Company that the Commission grant confidential treatment under Section 0.459 to Company's outage data provided at FCC Form 481 Line 200 attachment and broadband deployment locations provided at FCC Form 481 Line 4004A attachment.

Please contact the undersigned with any questions regarding this request.

Sincerely,

A handwritten signature in black ink, appearing to read "John Kuykendall".

John Kuykendall  
JSI Vice President  
301-459-7590  
[jkuykendall@jsitel.com](mailto:jkuykendall@jsitel.com)

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<sup>5</sup> See *In the Matter of New Part 4 of the Commission's Rules Concerning Disruptions to Communications*, ET Docket No. 04-35, *Report and Order and Further Notice of Proposed Rulemaking*, FCC 04-188, rel. Aug. 19, 2004, para. 45.

**FCC Form 481 - Carrier Annual Reporting  
Data Collection Form****REDACTED FOR PUBLIC INSPECTION**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

<010>	Study Area Code	386128
<015>	Study Area Name	Daktel Communications LLC
<020>	Program Year	2018
<030>	Contact Name: Person USAC should contact with questions about this data	Keith Larson
<035>	Contact Telephone Number: Number of the person identified in data line <030>	7016526105 ext.
<039>	Contact Email Address: Email of the person identified in data line <030>	keithl@daktel.net
	Form Type	54.313 and 54.422



<b>(300) Unfulfilled Service Request</b> <b>Data Collection Form</b>	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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<010>	Study Area Code	386128
<015>	Study Area Name	Daktel Communications LLC
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Keith Larson
<035>	Contact Telephone Number - Number of person identified in data line <030>	7016526105 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	keithl@daktel.net

<300> Unfulfilled service request (voice)

0
---

<310> Detail on attempts (voice)

--

Name of Attached Document

<320> Unfulfilled service request (broadband)

0
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<330> Detail on attempts (broadband)

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Name of Attached Document

(400) Number of Complaints per 1,000 customers Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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<010>	Study Area Code	386128
<015>	Study Area Name	Daktel Communications LLC
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Keith Larson
<035>	Contact Telephone Number - Number of person identified in data line <030>	7016526105 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	keith1@daktel.net
<400>	Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize. Offered only fixed voice	
<410>	Complaints per 1000 customers for fixed voice	0 . 0
<420>	Complaints per 1000 customers for mobile voice	
<430>	Select from the drop-down list to indicate how you would like to report end-user customer complaints (zero or greater) for broadband service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize. Offered only fixed broadband	
<440>	Complaints per 1000 customers for fixed broadband	0 . 0
<450>	Complaints per 1000 customers for mobile broadband	



<010>	Study Area Code	386128
<015>	Study Area Name	Daktel Communications LLC
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Keith Larson
<035>	Contact Telephone Number - Number of person identified in data line <030>	7016526105 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	keithl@daktel.net
<500>	Certify compliance with applicable service quality standards and consumer protection rules	Yes
386128nd510 .pdf		
<510>	Descriptive document for Service Quality Standards & Consumer Protection Rules Compliance	
<515>	Certify compliance with applicable minimum service standards	

<b>(600) Functionality in Emergency Situations Data Collection Form</b>	<b>REDACTED FOR PUBLIC INSPECTION</b>	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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<010>	Study Area Code	386128
<015>	Study Area Name	Daktel Communications LLC
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Keith Larson
<035>	Contact Telephone Number - Number of person identified in data line <030>	7016526105 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	keithl@daktel.net
<600>	Certify compliance regarding ability to function in emergency situations	Yes
<610>	Descriptive document for Functionality in Emergency Situations	386128nd610.pdf



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## FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010>	Study Area Code	386128
<015>	Study Area Name	Daktel Communications LLC
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Keith Larson
<035>	Contact Telephone Number - Number of person identified in data line <030>	7016526105 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	keithl@daktel.net
<810>	Reporting Carrier	Daktel Communications
<811>	Holding Company	Daktel Communications
<812>	Operating Company	Daktel Communications

[illegible]

<b>(900) Tribal Lands Reporting</b> <b>Data Collection Form</b>	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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<010> Study Area Code	386128
<015> Study Area Name	Daktel Communications LLC
<020> Program Year	2018
<030> Contact Name - Person USAC should contact regarding this data	Keith Larson
<035> Contact Telephone Number - Number of person identified in data line <030>	7016526105 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	keithl@daktel.net

<900> Does the filing entity offer tribal land services? (Y/N) No

<910> Tribal Land(s) on which ETC Serves

<920> Tribal Government Engagement Obligation

Name of Attached Document

If your company serves Tribal lands, please select (Yes, No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

- <921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions.
- <922> Feasibility and sustainability planning;
- <923> Marketing services in a culturally sensitive manner;
- <924> Compliance with Rights of way processes
- <925> Compliance with Land Use permitting requirements
- <926> Compliance with Facilities Siting rules
- <927> Compliance with Environmental Review processes
- <928> Compliance with Cultural Preservation review processes
- <929> Compliance with Tribal Business and Licensing requirements.

Select Yes or No or Not Applicable

**(1000) Voice and Broadband Service Rate Comparability  
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010>	Study Area Code	386128
<015>	Study Area Name	Daktel Communications LLC
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Keith Larson
<035>	Contact Telephone Number - Number of person identified in data line <030>	7016526105 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	keithl@daktel.net

<1000> Voice services rate comparability certification Yes

<1010> Attach detailed description for voice services rate comparability compliance

Name of Attached Document

<1020> Broadband comparability certification

Yes - Pricing is no more than the most recent applicable benchmark announced by the Wireline Competition Bureau

<1030> Attach detailed description for broadband comparability compliance

Name of Attached Document

**(1100) No Terrestrial Backhaul Reporting  
Data Collection Form**

FCC Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

<010>	Study Area Code	386128
<015>	Study Area Name	Daktel Communications LLC
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Keith Larson
<035>	Contact Telephone Number - Number of person identified in data line <030>	7016526105 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	keithl@daktel.net

<1100> Certify whether terrestrial backhaul options exist (Y/N)

Yes

<1130> Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g).



**(1200) Terms and Condition for Lifeline Customers**  
**Lifeline**  
**Data Collection Form**

FCC Form 481  
 OMB Control No. 3060-0986/OMB Control No. 3060-0819  
 July 2013

<010>	Study Area Code	386128
<015>	Study Area Name	Daktel Communications LLC
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Keith Larson
<035>	Contact Telephone Number - Number of person identified in data line <030>	7016526105 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	keithl@daktel.net

<1210> Terms & Conditions of Voice Telephony Lifeline Plans

Name of Attached Document

<1220> Link to Public Website

HTTP <http://www.daktel.com/lifeline.aspx>

"Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

- <1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, ☒
- <1222> Details on the number of minutes provided as part of the plan, ☒
- <1223> Additional charges for toll calls, and rates for each such plan. ☒

**(2005) Price Cap Carrier Additional Documentation**

FCC Form 481

**Data Collection Form**

OMB Control No. 3060-0986/OMB Control No. 3060-0819

*Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

July 2013

<010>	Study Area Code	386128
<015>	Study Area Name	Daktel Communications LLC
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Keith Larson
<035>	Contact Telephone Number - Number of person identified in data line <030>	7016526105 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	keithl@daktel.net

Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate.

**Incremental Connect America Phase I reporting**

<p>&lt;2011&gt; 3rd Year Certification 47 CFR §54.313(b)(1)(ii) - Note that for the July 2017 certification, this applies to Round 2 recipients of Incremental Support.</p>	<div style="border: 1px solid black; height: 20px; width: 100px;"></div>	
<p>&lt;2022&gt; Recipient certifies, representing year three after filing a notice of acceptance of funding pursuant to 54.312(c), that the locations in question are not receiving support under the Broadband Initiatives Program or the Broadband Technology Opportunities Program for projects that will provide broadband with speeds of at least 4 Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients only.</p>	<div style="border: 1px solid black; height: 20px; width: 100px;"></div>	
<p>&lt;2023&gt; The attachment on line 2024 includes a statement of the total amount of capital funding expended in the previous year in meeting Connect America Phase I deployment obligations, accompanied by a list of census blocks indicating where funding was spent. This covers year three - 54.313(b)(2)(ii). Round 2 recipients only.</p>	<div style="border: 1px solid black; height: 20px; width: 100px;"></div>	
<p>&lt;2024A&gt; Round 2 Recipient of Incremental Support?</p>	<div style="border: 1px solid black; height: 20px; width: 100px;"></div>	<div style="border: 1px solid black; height: 60px; width: 200px;"></div>
<p>&lt;2024B&gt; Attach list of census blocks indicating where funding was spent in year three - 54.313(b)(2)(ii). Round 2 recipients only.</p>	<p>Name of Attached Document Listing Required Information</p>	
<p>&lt;2025A&gt; Round 2 Recipient of Incremental Support?</p>	<div style="border: 1px solid black; height: 20px; width: 100px;"></div>	<div style="border: 1px solid black; height: 60px; width: 200px;"></div>
<p>&lt;2025B&gt; Attach geocoded Information for Phase I milestone reports (Round 2 for year three) - Connect America Fund , WC Docket 10-90, Report and Order, FCC 13-73, paragraph 35 (May 22, 2013).</p>	<p>Name of Attached Document Listing Required Information</p>	
<p>&lt;2015&gt; 2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4)</p>	<div style="border: 1px solid black; height: 20px; width: 100px;"></div>	

**(2005) Price Cap Carrier Additional Documentation**

FCC Form 481

**Data Collection Form**

OMB Control No. 3060-0986/OMB Control No. 3060-0819

*Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

July 2013

**Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}**

<2016> Certification support used to build broadband

**Connect America Phase II Reporting {47 CFR § 54.313(e)}**

<2017A> Connect America Fund Phase II recipient?

<2017C> Total amount of Phase II support, if any, the price cap carrier used for capital expenditures in 2016.

<2018> Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(1)(ii)(A)

Name of Attached Document Listing  
Required Information

<2019> Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(1)(ii)(C)

<010>	Study Area Code	386128
<015>	Study Area Name	Daktel Communications LLC
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<039>	Contact Email Address - Email Address of person identified in data line <030>	keithl@daktel.net

Select from the drop down menu or check the boxes below to note compliance with 54.313(f)(1). Privately held carriers must ensure compliance with the financial reporting requirements set forth in 47 CFR 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

(3009)	Progress Report on 5 Year Plan Carrier certifies to 54.313(f)(1)(iii)	
(3010A)	Certification of Public Interest Obligations {47 CFR § 54.313(f)(1)(i)}	
(3010B)	Please Provide Attachment	Name of Attached Document Listing Required Information
(3012A)	Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}	
(3012B)	Please Provide Attachment	Name of Attached Document Listing Required Information
(3013)	Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)}	<input type="radio"/> (Yes) <input type="radio"/> (No)
(3014)	If yes, does your company file the RUS annual report	<input type="radio"/> (Yes) <input type="radio"/> (No)
(3015)	Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires: Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)	<input type="checkbox"/>
(3016)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows	<input type="checkbox"/>
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	Name of Attached Document Listing Required Information
(3018)	If the response is no on line 3014, is your company audited?	<input type="radio"/> (Yes) <input type="radio"/> (No)
(3019)	If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains: Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers	<input type="checkbox"/>
(3020)	Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows	<input type="checkbox"/>
(3021)	Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:	<input type="checkbox"/>
(3022)	Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers	<input type="checkbox"/>
(3023)	Underlying information subjected to a review by an independent certified public accountant	<input type="checkbox"/>
(3024)	Underlying information subjected to an officer certification.	<input type="checkbox"/>
(3025)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows	<input type="checkbox"/>
(3026)	Attach the worksheet listing required information	Name of Attached Document Listing Required Information

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**(3005) Rate Of Return Carrier Additional Documentation (Continued)**

FCC Form 481

**Data Collection Form**

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010>	Study Area Code	386128
<015>	Study Area Name	Daktel Communications LLC
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Keith Larson
<035>	Contact Telephone Number - Number of person identified in data line <030>	7016526105 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	keithl@daktel.net

**Financial Data Summary**

(3027) Revenue

(3028) Operating Expenses

(3029) Net Income

(3030) Telephone Plant In Service(TPIS)

(3031) Total Assets

(3032) Total Debt

(3033) Total Equity

(3034) Dividends

<b>(4005) Rural Broadband Experiment Additional Documentation Data Collection Form</b>	<b>FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013</b>
--	---

<010>	Study Area Code	386128
<015>	Study Area Name	Daktel Communications LLC
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Keith Larson
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<039>	Contact Email Address - Email Address of person identified in data line <030>	keithl@daktel.net

4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission’s public interest obligations. All RBE participants must provide a response to Line 4001.

<b>4001.</b> Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?	Yes
--	-----

Community Anchor Institutions – FCC 14-98 (paragraph 79)

<b>4003a.</b> RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.	No - No New Anchors
---	---------------------

If yes to 4003A, please provide a response for 4003B.

<b>4003b.</b> Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year.	Name of Attached Document Listing Required Information	
---	--	--

Broadband Deployment Locations – FCC 14-98 (paragraph 80)

<b>4004a.</b> Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing deadline for the FCC Form 481.	Name of Attached Document Listing Required Information	RBE_Line_4004A_Deployed_Locations Daktel.xlsm
<b>4004b.</b> Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband speed and data usage allowances available in the relevant geographic area.	Name of Attached Document Listing Required Information	386128nd4004b.pdf

<b>Certification - Reporting Carrier Data Collection Form</b>	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
---	--

<010> Study Area Code	386128
<015> Study Area Name	Daktel Communications LLC
<020> Program Year	2018
<030> Contact Name - Person USAC should contact regarding this data	Keith Larson
<035> Contact Telephone Number - Number of person identified in data line <030>	7016526105 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	keithl@daktel.net

**TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:**

<b>Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients</b>	
I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.	
Name of Reporting Carrier:	
Signature of Authorized Officer:	Date
Printed name of Authorized Officer:	
Title or position of Authorized Officer:	
Telephone number of Authorized Officer:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

<b>Certification - Agent / Carrier</b> <b>Data Collection Form</b>	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
---	--

<010> Study Area Code	386128
<015> Study Area Name	Daktel Communications LLC
<020> Program Year	2018
<030> Contact Name - Person USAC should contact regarding this data	Keith Larson
<035> Contact Telephone Number - Number of person identified in data line <030>	7016526105 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	keithl@daktel.net

**TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:**

Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier	
I certify that (Name of Agent) <u>JSI</u> is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.	
Name of Authorized Agent:	JSI
Name of Reporting Carrier:	Daktel Communications LLC
Signature of Authorized Officer:	CERTIFIED ONLINE Date: 06/26/2017
Printed name of Authorized Officer:	Holly Utke
Title or position of Authorized Officer:	CFO
Telephone number of Authorized Officer:	7016526134 ext.
Study Area Code of Reporting Carrier:	386128 Filing Due Date for this form: 07/03/2017
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

**TO BE COMPLETED BY THE AUTHORIZED AGENT:**

Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier	
I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.	
Name of Reporting Carrier:	Daktel Communications LLC
Name of Authorized Agent Firm:	JSI
Signature of Authorized Agent or Employee of Agent:	CERTIFIED ONLINE Date: 06/26/2017
Name of Authorized Agent Employee:	Cassandra Heyne
Title or position of Authorized Agent or Employee of Agent	Consultant
Telephone number of Authorized Agent or Employee of Agent:	3014597590 ext.
Study Area Code of Reporting Carrier:	386128 Filing Due Date for this form: 07/03/2017
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	



## Attachments

## **Daktel Communications LLC**

### **Demonstration of Compliance with Applicable Service Quality Standards and Consumer Protection Rules**

In establishing this certification in its *2005 ETC Order*,<sup>1</sup> the FCC found that an ETC must make “a specific commitment to objective measures to protect consumers.”<sup>2</sup> The FCC found that for wireless ETCs, compliance with CTIA’s Consumer Code for Wireless Service would satisfy this requirement” and that the sufficiency of other commitments would be considered on a case-by-case basis.<sup>3</sup> In this context, the FCC stated, “to the extent a wireline or wireless ETC applicant is subject to consumer protection obligations under state law, compliance with such laws may meet our requirement.”<sup>4</sup>

Daktel Communications LLC (“Company”) hereby certifies that it is complying with applicable service quality standards and consumer protection rules. The Company is subject to consumer protection obligations under federal law and, to a limited extent under North Dakota state law as a telecommunications carrier subject to North Dakota Public Service Commission regulation. These obligations include, but are not limited to, the following: (1) adherence to state requirements that the Company complies with consumer protection

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<sup>1</sup> *Federal-State Joint Board on Universal Service*, CC Docket No. 96-45, Report and Order, FCC 05-46 (rel. Mar. 17, 2005) (“*2005 ETC Order*”).

<sup>2</sup> *Id.* at para. 28.

<sup>3</sup> *Id.* The FCC noted that under the CTIA Consumer Code, wireless carriers agree to: “(1) disclose rates and terms of service to customers; (2) make available maps showing where service is generally available; (3) provide contract terms to customers and confirm changes in service; (4) allow a trial period for new service; (5) provide specific disclosures in advertising; (6) separately identify carrier charges from taxes on billing statements; (7) provide customers the right to terminate service for changes to contract terms; (8) provide ready access to customer service; (9) promptly respond to consumer inquiries and complaints received from government agencies; and (10) abide by policies for protection of consumer privacy.” *Id.* at n. 71.

<sup>4</sup> *Id.* at n. 72.

and service quality standards pursuant to North Dakota Administrative Code Article 69, including customer requests for lowest price service alternatives (69-09-05-01), discontinuance of telecommunications services (69-09-05-02), deposits and guarantees (69-09-05-03); (2) truth-in-billing requirements, and (3) CPNI, Red Flag Rules and other applicable federal and state requirements governing the protection of customers' privacy.

The Company is subject to consumer protection obligations for broadband services under federal law. These obligations include, but are not limited to, the following: public disclosure of accurate information regarding network management practices, performance, and commercial terms of broadband internet access services; as a means of providing sufficient information for consumers to make informed choices regarding use of such services, and for content, application, service and device providers to develop, market, and maintain internet offerings as specified in F.C.C. 47 C.F.R. Part 8 §8.3. The Company furthermore will comply with all requirements set forth in the *2015 Open Internet Order* when it becomes effective.

**Daktel Communications LLC****Inc. Demonstration of Ability to Function in Emergency Situations**

Daktel Communications LLC (“Company”) hereby certifies that it is able to function in emergency situations as set forth in §54.202(a)(2)<sup>1</sup> and North Dakota Administrative Code 69-09-05-12. The Company’s voice and broadband network is designed to remain functional in emergency situations without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations as required by Section 54.202(a)(2). The Company can change call routing translations as needed to reroute traffic around damaged facilities. Changing call routing translations will also allow the Company to manage traffic spikes throughout its network, as emergency situations require.

Specifically, each central office building is supplied with standby generators and battery back-up that enable the central office to keep running until power is restored so long as fuel is available, or until system changes are made to reroute traffic. The Company’s central office can maintain 8 hours, plus or minus 15 percent, of battery reserve rated for peak traffic load requirements, and a permanent auxiliary power unit is installed. The Company has battery backup at all office locations and in its electronic equipment sites capable of running for a minimum of 8 hours, plus or minus 15 percent. Length of run time is determined by the equipment serving the area and the number of

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<sup>1</sup> Section 54.202(a)(2) requires ETCs that are designated by the Commission to “demonstrate its ability to remain functional in emergency situations, including a demonstration that it has a reasonable amount of back-up power to ensure functionality without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations.”

customers working out of the equipment. Generators are installed at all Central Office locations. They will continue to run as long as the Company has access to fuel. The Company tests the batteries at least once per year. The Company complies with the FCC's backup power requirements, effective October 2015.



REDACTED FOR PUBLIC INSPECTION

**(700) Price Offerings including Voice Rate Data  
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010>	Study Area Code	386128
<015>	Study Area Name	Daktel Communications LLC
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Keith Larson
<035>	Contact Telephone Number - Number of person identified in data line <030>	7016526105 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	keithl@daktel.net

<701> Residential Local Service Charge Effective Date

1/1/2017

<702> Single State-wide Residential Local Service Charge

<703>

[illegible]

REDACTED FOR PUBLIC INSPECTION

<b>(710) Broadband Price Offerings</b> <b>Data Collection Form</b>	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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<010>	Study Area Code	386128
<015>	Study Area Name	Daktel Communications LLC
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Keith Larson
<035>	Contact Telephone Number - Number of person identified in data line <030>	7016526105 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	keithl@daktel.net

[illegible]



REDACTED FOR PUBLIC INSPECTION

(800) Operating Companies	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	386128
<015>	Study Area Name	Daktel Communications LLC
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Keith Larson
<035>	Contact Telephone Number - Number of person identified in data line <030>	7016526105 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	keithl@daktel.net

<810>	Reporting Carrier	Daktel Communications
<811>	Holding Company	Daktel Communications
<812>	Operating Company	Daktel Communications

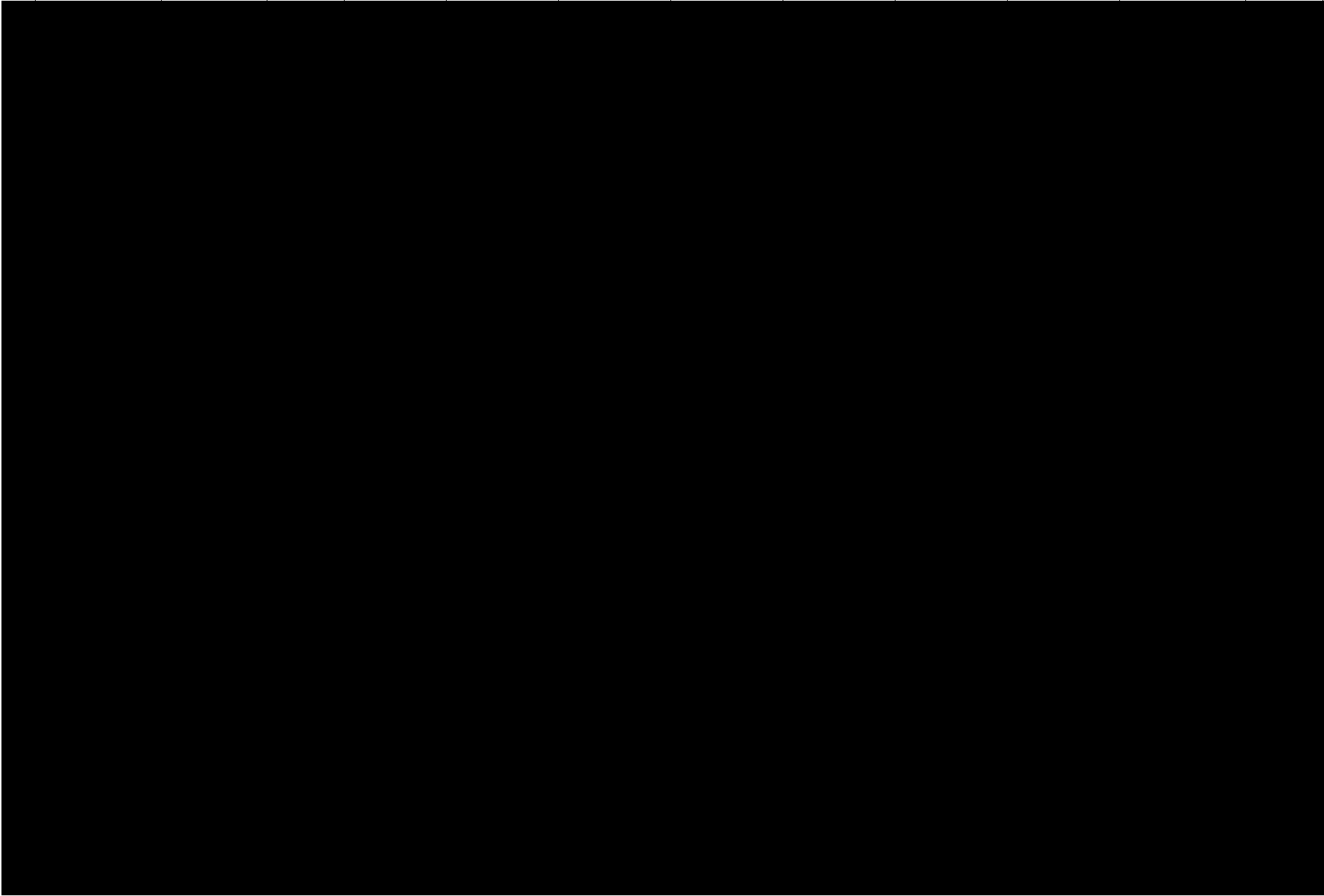
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REDACTED FOR PUBLIC INSPECTION

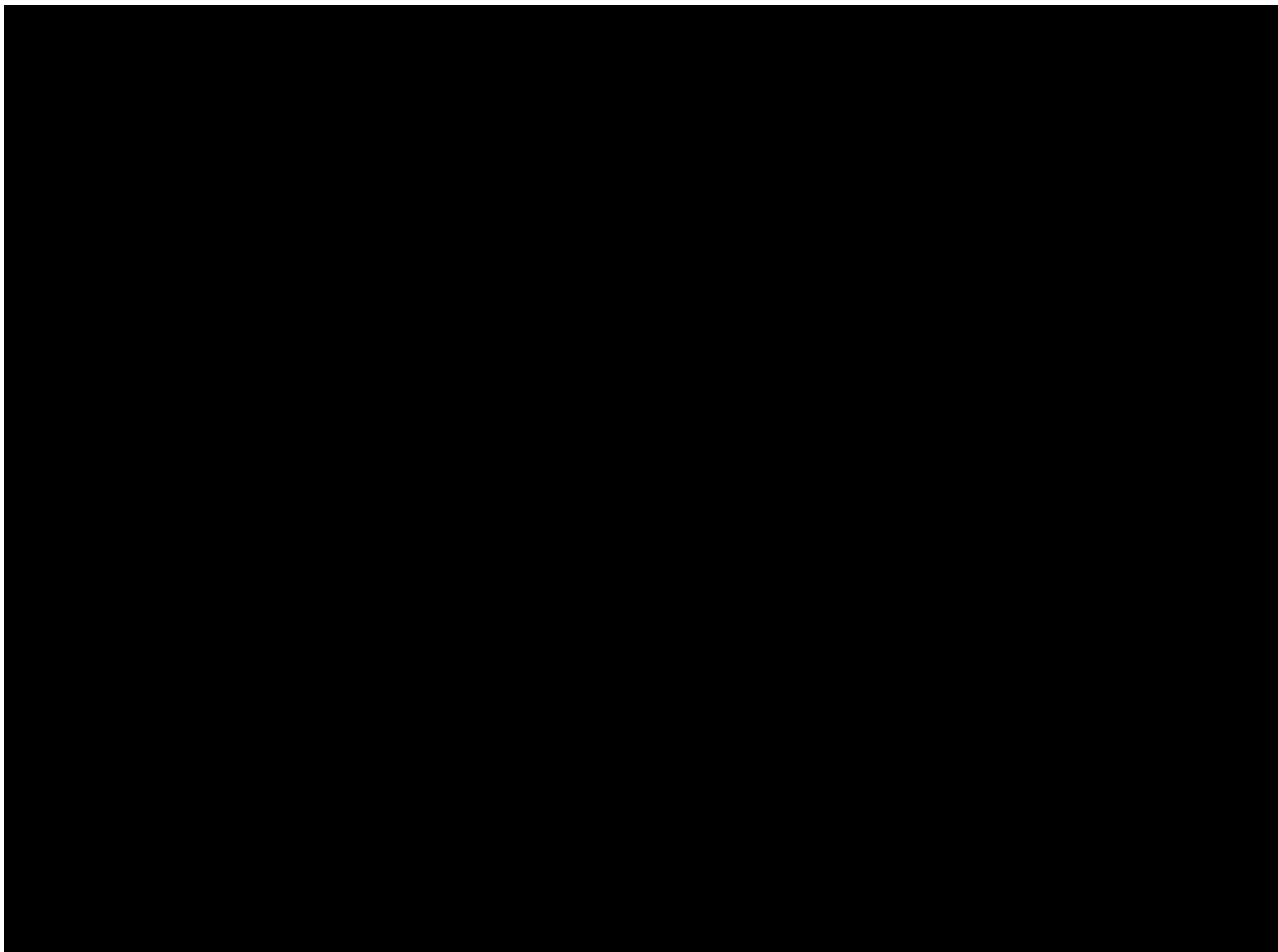
FCC Form 481 OMD Control No. 3060-0986

Please use this tab to report Geocoded Information for broadband deployment locations (FCC 14-98, Paragraph 80)

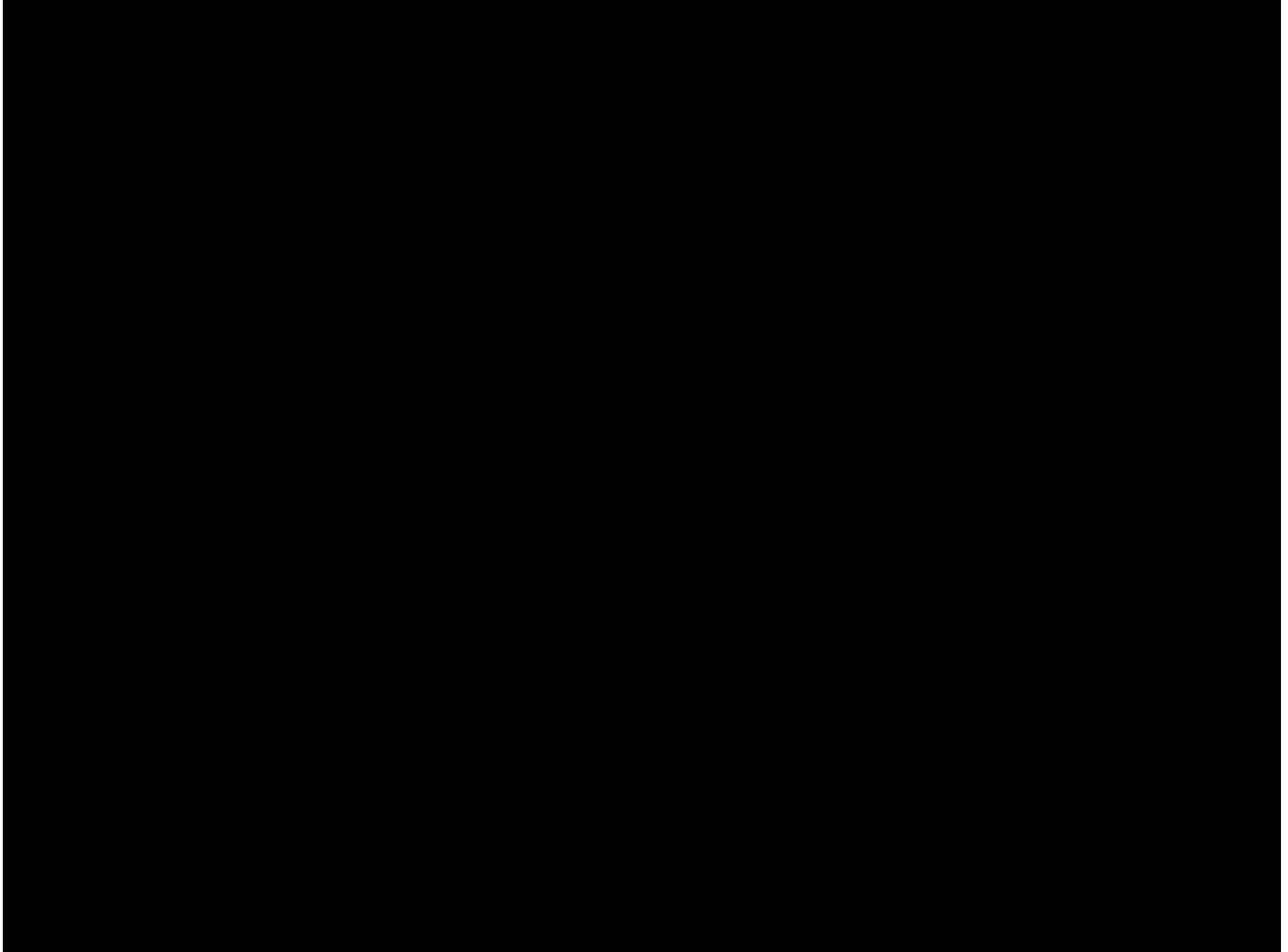
15-Digit Census Block Code	NECA assigned operating company code (OCN)	Study Area Code (SAC)	Latitude (to six decimal places)	Longitude (to six decimal places)	Street address	City	State	Zip code	Date of deployment	Number of Units	Explanation (if # of units exceeds 1; e.g., a multi-dwelling unit)
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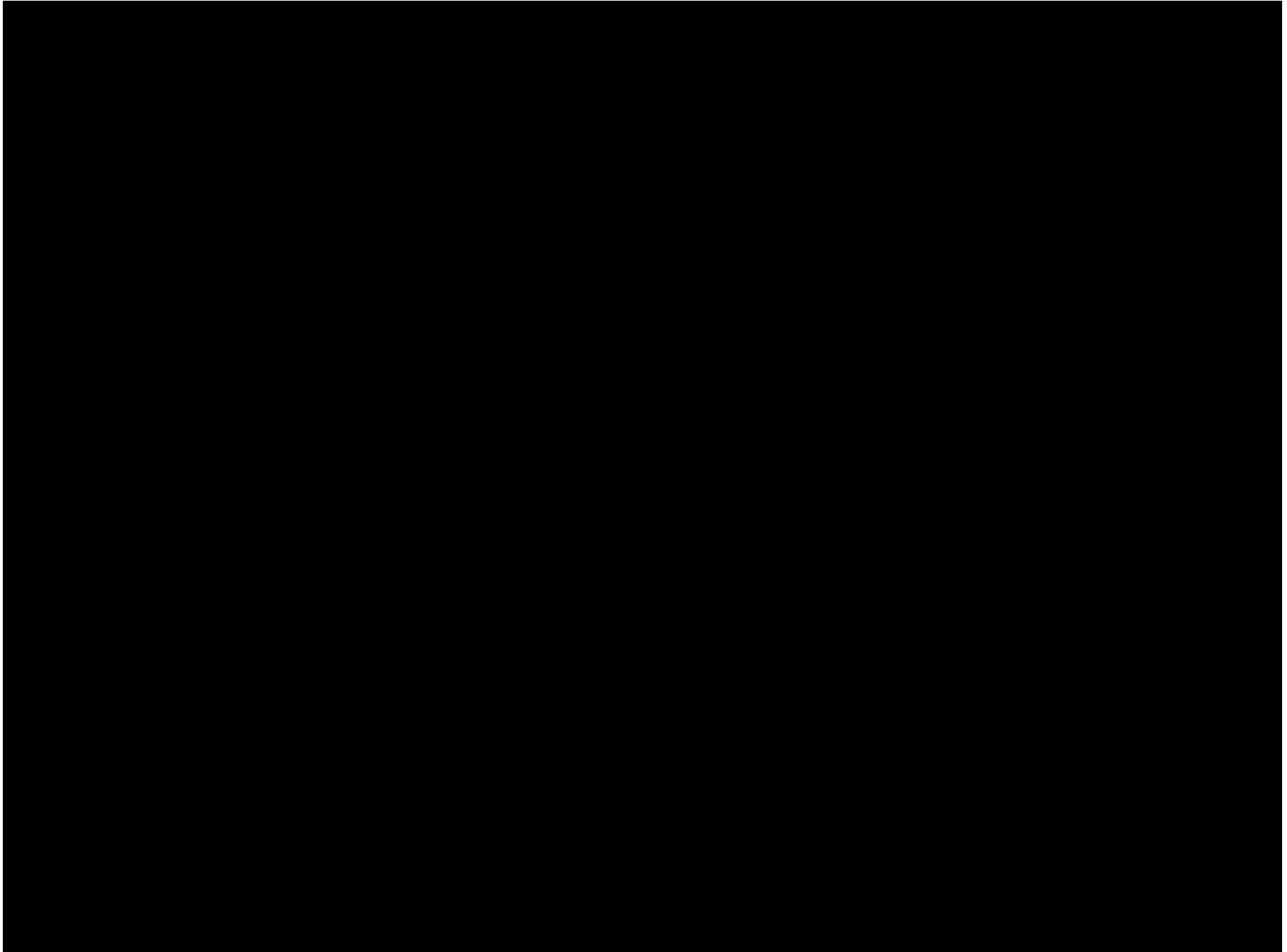
REDACTED FOR PUBLIC INSPECTION



REDACTED FOR PUBLIC INSPECTION



REDACTED FOR PUBLIC INSPECTION



Dear Stutsman County Resident:

A few weeks back we stopped by your residence and left information about our Fiber-to-the-Home project coming to your area. The FCC has designated an area directly to the west of the city of Jamestown to receive funding as part of an experimental grant program. This is great news, as we are now able to provide high-speed broadband, digital television and telephone service via fiber optic cable. There is great demand for these services from this area due to limited availability in the past.

Because we have funding available to assist with a portion of the costs to construct the network, we are able to bring the fiber network to your home or business free of charge at this time. Since the grant is intended to extend broadband service into rural areas, a two-year commitment for Internet service is required. Digital TV and telephone are optional services. However, you can obtain significant discounts by subscribing to multiple services. **After the 2016 construction period, requests for services will be done on a cost basis, which can be up to \$10,000 per mile plus 100% of the home wiring costs.**

We will begin construction for the fiber facilities this spring, with services coming online by late summer or early fall. In order to bring you these advanced services and technology, we will need to wire your home with Cat5 wire for TV and Internet. We provide the wiring free of charge for two TV connections and one Internet connection; additional wiring is charged by time and material. Wiring is scheduled to begin very soon which will expedite the cutover process once construction is completed. **Therefore, we will need your application returned to us as soon as possible in order to schedule your wiring appointment.**

Please find enclosed information regarding the services we provide and an application form. If you are interested in our services, **please complete and return the form to us as soon as possible.** If you do not own the residence where you live, request a drop permit from our business office and have the owner of the property sign it and return to us.

If you have already received this information, please disregard. If you have any questions please visit us at our Jamestown office or call 952.1000. We look forward for the opportunity to serve you in the very near future!

Sincerely,



Keith A. Larson  
CEO/GM



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Applicant

SSN

DOB

ADDRESS

CITY STATE ZIP

PHONE(H) (W)

CELL

EMAIL

Co-applicant

SSN

DOB

ZONE #

SERVICE ORDER #

RESIDENTIAL SERVICE PACKAGES

☐ **Net Connection** **\$60.95/month**  
Basic Internet (60 Mbps) + Local Phone\*\*

☐ **Digital Connection** **\$104.75/month\***  
Digital TV\*\*\* + Local Phone\*\*

☐ **Ultimate Connection** **\$139.75/month\***  
Digital TV\*\*\* + Basic Internet (60 Mbps) + Local Phone\*\*

☐ **VIP Connection** **\$154.75/month\***  
Digital TV\*\*\* + Social Internet (100 Mbps) + Whole Home HD/DVR + Local Phone\*\*

*\*Dakota Central will provide a premium set-top box (STB) and necessary wiring for two (2) televisions and one (1) computer with the exception of limited broadcast only television. Additional boxes may be leased for \$4.95 per month. Customer will be charged time and material for additional wiring after two (2). Dakota Central retains ownership of all set-top boxes and the customer is required to sign a digital set-top box agreement.*

*Rates are monthly unless otherwise indicated. Some restrictions may apply. Deposit may be required. Package pricing subject to change. Minimum of 1 Mbps upload speeds.*

*\*\*Local phone service includes: local calling, caller ID, call waiting, call waiting display.*

*\*\*\*Digital TV includes: 150+ channels (including digital music), caller ID on TV, parental controls.*

INDIVIDUAL SERVICE PRICING

☐ **Digital Television** **\$83.75/month\***  
(150+ channels, includes local channels)

☐ **Limited Broadcast Channels Only** **\$25.50/month**  
(Includes wiring and set-top box for one TV. Available only with another service.)

☐ **Telephone Only**

PREMIUM PACKAGES

*(One month minimum charge on Premium Packages.)*

☐ 6 HBO Premium Movie Channels **\$17.95/month**

☐ 3 Cinemax Premium Movie Channels **\$10.95/month**

☐ 9 HBO/Cinemax Movie Package **\$26.95/month**

☐ 8 Showtime Premium Movie Channels **\$11.95/month**

☐ 6 Starz/7 Encore Premium Movie Channels **\$12.95/month**

☐ All Movie Package *(does not include Playboy Channel)* **\$48.95/month**

☐ Playboy Premium Movie Channel **\$12.95/month**

☐ Sports Package **\$5.95/month**

INTERNET SERVICE

Residential

☐ Basic (60Mbps) **\$44.95/month**

☐ Social (100Mbps) **\$54.95/month**

☐ Pro (200 Mbps) **\$94.95/month**

☐ Gig (1000 Mbps) **\$179/month**

☐ Managed Wi-Fi **\$3.95/month**

Business

☐ Basic (60Mbps) **\$54.95/month**

☐ Social (100Mbps) **\$69.95/month**

☐ Pro (200 Mbps) **\$114.95/month**

☐ Gig w/ 2 TB Data Cap **\$299/month**

☐ Gig w/ Unlimited Data Cap **\$499/month**

HI-DEFINITION / DIGITAL VIDEO RECORDING

☐ 1 DVR only **\$7.95/month**

☐ HD STB only **\$11.95/month**

☐ Whole home HD/DVR STB **\$19.95/month**

☐ Whole home DVR **\$11.95/month**

☐ HD/DVR single STB **\$15.95/month**

*\*If a customer wants additional boxes added to their service, whether HD or SD the cost is \$4.95 per box.*

ACCOUNT VALIDATION AND COMPUTER INFORMATION

New Customer Email

Username:

Password: (minimum of 8 characters)

Managed Wi-Fi

Network ID:

Network Password: (minimum of 8 characters)

INSTALLATION INFORMATION

Would you like Voice Mail? Yes No

Would you like inside wire maintenance? Yes No  
*(Includes telephone, television, and Internet wiring)*

Do you wish to block 900 calling? Yes No

Do you wish to block international calling? Yes No

Security Question & Answer:

Pet's name OR

Father's middle name

Account password

Authorized individuals and/or additional contacts

Long Distance Provider:

State-to-state

In-state

☐ No long distance ☐ No long distance with 800# capability

Directory Information:

☐ Published telephone number ☐ Non-published telephone number  
*(no charge)*

Please print your name as it should appear in the directory:

Name

Physical Address

AGREEMENT

It has been explained to me and I understand that the package price listed on this application and in all other Dakota Central materials DOES NOT INCLUDE taxes, franchise fees and other mandated charges. I understand that my bill will be larger than the package price due to these other charges.

I authorize Dakota Central to investigate my credit in accordance with acceptable law. I agree that I will be responsible for any and all damages or loss and the equipment will be returned immediately up on termination of the service or at anytime upon the request of Dakota Central Telecommunications.

Deposit may be required based on credit check.

Signature: Date:

*All prices subject to change. Some restrictions apply.*

CLEC Rev2/17

SERVICE PACKAGES & MORE

**\$60.95/mo**  
**Net Connection**

Basic Internet (60 Mbps)  
Local Phone\*\*

**\$104.75/mo**  
**Digital Connection\***

Digital TV\*\*\*  
Local Phone\*\*

**\$139.75/mo**  
**Ultimate Connection\***

Basic Internet (60 Mbps)  
Digital TV\*\*\*  
Local Phone\*\*

**\$154.75/mo**  
**VIP Connection\***

Social Internet (100 Mbps)  
Digital TV\*\*\*  
Whole Home HD/DVR  
Local Phone\*\*

ADD MANAGED WI-FI SERVICES FOR JUST \$3.95/MO!

A LA CARTE CHANNEL PACKAGES

6 HBO Movie Channels	\$17.95/mo
3 Cinemax Movie Channels	\$10.95/mo
9 HBO/Cinemax Movie Package	\$26.95/mo
8 Showtime Movie Channels	\$11.95/mo
13 STARZ Movie Channels	\$12.95/mo
All Movie Package	\$48.95/mo
Sports Package	\$5.95/mo
Limited Broadcast Only	\$25.50/mo
Digital TV (Includes Local Channels)	\$83.75/mo

DCTV subscribers can stream content online via WatchTVEverywhere. Visit [www.dakotacentral.com/watch](http://www.dakotacentral.com/watch) for more information.

DVR & HD ADD-ONS

1 DVR Only	\$7.95/mo
Whole Home DVR	\$11.95/mo
HD STB Only	\$11.95/mo
HD/DVR Single STB	\$15.95/mo
Whole Home HD/DVR STB	\$19.95/mo

INTERNET SERVICE

Basic (60 Mbps)	\$44.95/mo
Social (100 Mbps)	\$54.95/mo
Pro (200 Mbps)	\$94.95/mo
Gig (1000 Mbps)	\$179.00/mo

*\*Dakota Central will provide a premium set-top box (STB) and necessary wiring for two (2) televisions and one (1) computer with the exception of limited broadcast only television. Additional boxes may be leased for \$4.95 per month. Customer will be charged time and material for additional wiring after two (2). Dakota Central retains ownership of all set-top boxes and the customer is required to sign a digital set-top box agreement.*

*Rates are monthly unless otherwise indicated. Some restrictions may apply. Deposit may be required. Package pricing subject to change. Minimum of 1 Mbps upload speeds.*

*\*\*Local phone service includes: local calling, caller ID, call waiting, call waiting display.*

*\*\*\*Digital TV includes: 150+ channels (including digital music), caller ID on TV, parental controls.*





CHANNEL LINE-UP

LIMITED BROADCAST CHANNELS

SD	HD	CHANNEL
1		DCT Informational Channel
2		Jamestown Community Channel
3	803	Local Weather Channel
4	804	CBS - KXJB
5	805	NBC - KFYP
6	806	ABC - WDAY
7	807	FOX - KJRR
8	808	ABC - WDAZ
9		DCTV Tutorial Channel
11	811	NBC - KVLV
12		KNDM/BEK Prime West
13	813	PBS - KFME
14		Carrington Community Channel
16		UJTV
17		DCTV17
19		CoziTV/BEK Prime East
20		BEK 24/7
22		ND Senate
23		ND House of Representatives
24		Livestock Auction Channel
26		BEK Extra
27		MSN
28		MSN2
80		Cardinal TV
105		ME TV - KFYP
106	809	WDAY Xtra – Stormtracker
107		Antenna TV
108		ME TV - KVLV
109		Justice
110		Heroes and Icons
116	810	WGN
118		ION
120	845	TBS
133	812	The CW

MAIN CHANNELS

SD	HD	CHANNEL
18		Weather Channel
30	830	ESPN
31	831	ESPN2
32	832	ESPN News
33	829	ESPN U
34		ESPN Classic
36	836	FSN
37	833	FSN Plus
38	834	BIG 10 Network
60		Jewelry Television
100	854	A&E
104	817	Freeform
112	856	Lifetime
124	852	TNT
128	843	USA
136	819	WE
140	876	Animal Planet
144		Boomerang
148	885	Cartoon Network
150	877	Discovery
154	887	Investigation Discovery
156	878	Destination America
158	886	Discovery Family
160	881	Discovery Science
162	890	Discovery American Heroes

166	870	Disney Channel
168	871	Disney Junior
170	874	Nickelodeon/Nick at Night
174		Teen Nick
178	873	Nick Toons
182	875	Nick Jr.
186	872	Disney XD
190	863	TV Land
194		YouToo
198	880	TLC
202	857	Hallmark Channel
204	858	Hallmark Movie Channel
206	821	DIY
210	815	Cooking Network
214	814	Food Network
218	868	Discovery Life
222	822	HGTV
224	818	OWN
226	889	Oxygen
234	891	Esquire
242	816	Travel Channel
246	894	E! Entertainment TV
250	848	TRU TV
258	853	Game Show Network
262	850	Spike TV
266	884	FYI
270	882	History Channel
272	883	VICELAND
276	879	National Geographic
278	862	SYFY
280	865	Turner Classic Movies
282		Chiller
284		Ovation
286	864	AMC
288	867	FX
290	844	Bravo
292	851	Comedy Central
296	866	FX Movie Channel
298	855	Lifetime Movie Network
304	827	CNBC
308	823	MSNBC
310	888	Blaze TV
312	828	Fox News
314	824	Fox Business Network
316	825	CNN
320		CNN International
324	826	CNN Headline News
328		C-SPAN
332		C-SPAN 2
336		C-SPAN 3
340	869	BBC America
350	892	CMT
354	899	Great American Country
358	895	MTV
360		Nick Music
362	896	MTV2
366	897	VH-1
368		MTV Classic
370		CMT Pure Country
400	838	FXX
404	835	NFL Network
408	837	Golf Channel
412	841	FOX Sports 1
416		TVG 2

420	842	FOX Sports 2
424	840	Outdoor Channel
428	839	NBC Sports Network
432	861	Sportsman Channel
436		RFD TV
438		Family Net
450		EWTN
454		Inspiration Network
456		Trinity Broadcasting Network
458		3 Angels Broadcasting Network
460		Home Shopping Network
462	820	QVC
	846	Universal HD
	847	MGM HD
	849	Velocity HD
	859	HDNet Movies
	860	AXS TV HD
	893	MTV Live HD
	900	Music Choice Play HD

SPORTS PACKAGE

SD	HD	CHANNEL
39	701	CBS College Sports Network
40		FCS Pacific
41		FCS Central
42		FCS Atlantic
45		SEC Network
405	702	NFL Redzone
417		TVG
426	704	World Fishing Network

MOVIE CHANNELS

SD	HD	
500	600	HBO East
501	602	HBO2 East
502	608	HBO Signature
503	604	HBO Family
504		HBO West
505		HBO2 West
520	620	Cinemax
521	621	MoreMax
522	622	ActionMax
530	630	Showtime
531	631	Showtime Too
532	632	Showtime Beyond
533	633	Showtime Showcase
534		Showtime Extreme
540		Movie Channel
541		Movie Channel Xtra
550		Flix
570	670	STARZ
571	671	STARZ Edge
572	672	STARZ Cinema
573	673	STARZ Kids & Family
574	674	STARZ Comedy
575	675	STARZ in Black
580	680	STARZ ENCORE
581	681	STARZ ENCORE Action
582		STARZ ENCORE Westerns
583	683	STARZ ENCORE Black
584	684	STARZ ENCORE Suspense
585		STARZ ENCORE Family
586	686	STARZ ENCORE Classic

MUSIC CHANNELS

901	Music Choice Hit List
902	Music Choice Max
903	Music Choice Dance/EDM
904	Music Choice Indie
905	Music Choice Hip-Hop and R&B
906	Music Choice Rap
907	Music Choice Hip Hop Classics
908	Music Choice Throwback Jamz
909	Music Choice R&B Classics
910	Music Choice R&B Soul
911	Music Choice Gospel
912	Music Choice Reggae
913	Music Choice Rock
914	Music Choice Metal
915	Music Choice Alternative
916	Music Choice Adult Alternative
917	Music Choice Rock Hits
918	Music Choice Classic Rock

919	Music Choice Soft Rock
920	Music Choice Love Songs
921	Music Choice Pop Hits
922	Music Choice Party Favorites
923	Music Choice Teen Beats
924	Music Choice Kidz Only
925	Music Choice Toddler Tunes
926	Music Choice Y2K
927	Music Choice 90's
928	Music Choice 80's
929	Music Choice 70's
930	Music Choice Solid Gold Oldies
931	Music Choice Pop & Country
932	Music Choice Today's Country
933	Music Choice Country Hits
934	Music Choice Classic Country
935	Music Choice Contemporary Christian
936	Music Choice Pop Latino

937	Music Choice Musica Urbana
938	Music Choice Mexicana
939	Music Choice Tropicales
940	Music Choice Romances
941	Music Choice Sounds of the Seasons
942	Music Choice Stage and Screen
943	Music Choice Soundscapes
944	Music Choice Smooth Jazz
945	Music Choice Jazz
946	Music Choice Blues
947	Music Choice Singers and Swing
948	Music Choice Easy Listening
949	Music Choice Classical Masterpieces
950	Music Choice Light Classical
951	KYNU 95.5 FM
952	KXGT 98.3 FM
953	KSJZ 93.3 FM
954	KRVX 103.1

**LIFELINE PROGRAM CERTIFICATION FORM (front)**

The Lifeline Program is a federal program that helps eligible consumers pay for home or wireless telephone service or internet service by discounting monthly service bills for eligible households. At least once a year, consumers who receive Lifeline Program-supported services must recertify that 1) they remain eligible, and 2) no one else in their household receives Lifeline Program-supported service.

**You must complete all sections of this form and provide eligibility documentation to receive Lifeline program benefits.**

**SECTION 1: Lifeline Benefits**

If you have Lifeline program benefits with another company, do you give Dakota Central permission to transfer this Lifeline service? *If you answer Yes, you will lose the discount with the other company. If you answer No, you will not receive Lifeline program benefits.*

☐ Yes, transfer my Lifeline ☐ No, do not transfer my Lifeline ☐ I do not currently have Lifeline

**SECTION 2: Subscriber Information**

Telephone Number	First Name	Last Name
Service Location Address (include Apt #, Room #, etc. / No PO Boxes)		
Billing Address (if different from Service Address / PO Boxes allowed)		
Last 4 Digits of Social Security Number <u>OR</u> Tribal Identification Number		Date of Birth
SSN:	TRIBAL:	

**SECTION 3: Program Requirement - Eligibility**

**PLEASE CHECK** program(s) in which you or your household currently participate & **ATTACH A COPY OF ELIGIBILITY DOCUMENTATION**

- |   |   |
|---|---|
| <input type="checkbox"/> Medicaid   | <input type="checkbox"/> Federal Public Housing Assistance (Section 8)  |
| <input type="checkbox"/> Supplemental Nutrition Assistance Program (SNAP) | <input type="checkbox"/> Veterans Pension and Survivors Benefit Program |
| <input type="checkbox"/> Supplemental Security Income (SSI)               |   |

**If you are applying for Lifeline Program benefits because a member of your household besides you participates in one of these programs, complete the following section:**

Eligible Person in the Household: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Last 4 Digits of Social Security Number: \_\_\_\_\_ Relationship to Applicant (Spouse, Child, Dependent, Etc.): \_\_\_\_\_

**OR** My household income is at or below 135 percent of the Federal Poverty Guidelines.

**(PLEASE CHECK # of Household Members)**

Number in  
Household

2016 Federal Poverty  
Guidelines - 135%

Number in  
Household

2016 Federal Poverty Guidelines - 135%

- |                            |          |
|----------------------------|----------|
| <input type="checkbox"/> 1 | \$16,038 |
| <input type="checkbox"/> 2 | \$21,627 |
| <input type="checkbox"/> 3 | \$27,216 |
| <input type="checkbox"/> 4 | \$32,805 |
| <input type="checkbox"/> 5 | \$38,394 |

- |                               |  |
|-------------------------------|--|
| <input type="checkbox"/> 6    | \$43,983   |
| <input type="checkbox"/> 7    | \$49,586   |
| <input type="checkbox"/> 8    | \$55,202   |
| <input type="checkbox"/> ____ | For each additional household member add \$5,616.<br>(Include total number of members) |

**LIFELINE PROGRAM CERTIFICATION FORM (back)**

**Effective December 2, 2016, Lifeline customers are required to remain with their service providers for a minimum period before they can transfer their benefit to another carrier.**

**Telephone Only - 60 days**

**Premium Connection - 60 days**

**Basic or Social Internet Only - 12 months**

**Net Connection, Ultimate Connection or VIP Connection - 12 months**

**SECTION 4: Required Certifications**

- The information provided on this certification is true and correct to the best of my knowledge and I understand that providing false or fraudulent information to receive Lifeline Program benefits is punishable by law. The Lifeline Program is a government benefit program and I understand that if I make false statements in order to obtain the benefit I can be punished by fine or imprisonment or may be barred from the program.
- I have read the information on this certification and I meet at least one of the qualifications to receive the Lifeline Program benefits on my telephone or internet service. I will notify Dakota Central within 30 days if for any reason I no longer satisfy the criteria for receiving Lifeline, including no longer meeting the income-based or program-based criteria, I receive more than one Lifeline Program benefit, or another member of my household is receiving a Lifeline Program benefit. I understand that I may be penalized if I do not make the above notifications.
- I am aware that my household can receive only one Lifeline Program benefit for one telephone or one internet service and, to the best of my knowledge, no one in my household is receiving a Lifeline Program benefit from Dakota Central or another telephone company.
- I understand that Lifeline Program benefits are non-transferable and I am not able to transfer my Lifeline-supported service to any other individual, including another eligible low-income consumer.
- If I move to a new address, I will provide that new address to Dakota Central within 30 days. If I have provided a temporary residential address to Dakota Central I understand that I am required to verify my temporary residential address every 90 days.
- I understand that I may be required to re-certify my continued eligibility for Lifeline Program benefits at any time, I am also aware that there is an annual re-certification requirement, and failure to re-certify my continued eligibility will result in de-enrollment and the terminations of my Lifeline Program benefits.
- I authorize Dakota Central to give my name, telephone number and address to the Universal Service Administration Company (USAC) and or its agents for the purpose of verifying that I do not receive more than one Lifeline Program benefit. In the event that USAC identifies that I, or my household, am receiving more than one Lifeline Program benefit all carriers involved may be notified so that I may select one service and be de-enrolled from the other.
- **I have read the above information and I certify under penalty of perjury that the above information is true and correct to the best of my knowledge.**

Signature \_\_\_\_\_

Daytime Contact # \_\_\_\_\_

Date \_\_\_\_\_

**PLEASE SEND THE FOLLOWING DOCUMENTS - 1) COMPLETED FORM AND 2) PROOF OF ELIGIBILITY:**

*(do not send original documents as proof of eligibility)*

Mail the completed application to:

Dakota Central  
PO Box 299  
Carrington, ND 58421

Or Stop by our office:

Dakota Central  
630 5th St N, Carrington ND

Or Email:

customerservice@dakotacentral.com

Dakota Central  
604 18 St SW, Jamestown, ND

**For DCT Use Only - Eligibility Verification**

Type of Documentation: \_\_\_\_\_

CSR: \_\_\_\_\_

☐ Office ☐ Mail ☐ Fax ☐ Other \_\_\_\_\_

Date: \_\_\_\_\_

☐ Voice ☐ Broadband ☐ Bundle ☐ NLAD ☐ iVUE - Customer ☐ iVUE - Vault